MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HOLY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130127
3	SCHOOL CODE (IF APPLICABLE)	60053
4	COMPLETE ADDRESS WITH PIN CODE	HOLY PUBLIC SCHOOL SIKANDR ROAD AGRA OPPOSITE PRABHA HOSPITAL
5	PRINCIPAL NAME & QUALIFICATION:	GYANENDRA KUMAR MSC
6	SCHOOL EMAIL ID	60053@CBSESHIKSHA.IN, HOLYPUBLICSCHOOLSIKANDRA@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	9557655466

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/drive/folders/1Vf6WYr_ffJiqMeXq1X18yoNUDrK5AiSY?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/drive/folders/1Vf6WYr_ffJiqMeXq1X18yoNUDrK5AiSY?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/drive/folders/1Vf6WYr_ffJiqMeXq1X18yoNUDrK5AiSY?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/drive/folders/1Vf6WYr_ffJiqMeXq1X18yoNUDrK5AiSY?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1Vf6WYr_ffJiqMeXq1X18yoNUDrK5AiSY?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/folders/1Vf6WYr_ffJiqMeXq1X18yoNUDrK5AiSY?usp=sharing

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/drive/folders/1Vf6WYr_ffJiqMeXq1X18yoNUDrK5AiSY?usp=sharing
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1Vf6WYr_ffJiqMeXq
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/drive/folders/1Vf6WYr_ffJiqMeXq
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive/folders/1Vf6WYr_ffJiqMeXq
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/drive/folders/1Vf6WYr_ffJiqMeXq
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	302	285	94.37	
2	2023	277	263	94.95	
3	2022	342	341	99.71	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	262	235	89.69	
2	2023	313	273	87.22	
3	2022	282	273	96.81	

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	GYANENDRA KUMAR
2.	VICE PRINCIPAL	1	ROHINI VARSHERNEY
3.	HEADMISTRESS/HEADMASTER		JUHI GUPTA
4.	TOTAL NO. OF TEACHERS		**UPLOAD LIST/DETAILS**
	▪ PGT		https://drive.google.com/drive/folders/1Vf6WYr_ffJigMeXg
	▪ TGT		https://drive.google.com/drive/folders/1Vf6WYr_ffJigMeXg
	▪ PRT		https://drive.google.com/drive/folders/1Vf6WYr_ffJigMeXg
5.	TEACHERS SECTION RATIO		1:3
6.	DETAILS OF SPECIAL EDUCATOR		0
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		NEETESH GAUTAM

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8861
2.	NO. AND SIZE OF THE CLASSSROOM (IN SQR MTR)	50
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	10
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1(74.32)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	6
7.	NO. OF BOYS TOILETS	6
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	LINK NOT AVIABLE NOW

****