

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | HOLY PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130127 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60053 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | HOLY PUBLIC SCHOOL SIKANDR ROAD AGRA OPPOSITE PRABHA HOSPITAL |
| 5 | PRINCIPAL NAME & QUALIFICATION: | INDRANI BABU MSC |
| 6 | SCHOOL EMAIL ID | 60053@CBSESHIKSHA.IN , HOLYPUBLICSCHOOLSIKANDRA@GMAIL.COM |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 9557655466 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/1OOp0TUCNAI7mHkd4P5EQZzc0DDfzqea3/view?usp=sharing |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/16hUO_W_bLPMY-gO6_1HWtdSP82gNxTAu/view?usp=drive_link |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/file/d/1K2ZG4tJdy6lbthq66XgvahUKcQ9xvFhA/view?usp=drive_link |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/1K2ZG4tJdy6lbthq66XgvahUKcQ9xvFhA/view?usp=drive_link |

| | | |
|---|--|---|
| | | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1tcRnGmbB2YuAy7IUdMoCw3v4NnUqv_OR/view?usp=drive_link |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/19-jGHHwgd-WP0hB7sqFMdo9xnSynrPtY/view?usp=drive_link |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://drive.google.com/file/d/1K2ZG4tJdy6lbthq66XgvahUKcQ9xvFhA/view?usp=drive_link |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT | https://drive.google.com/file/d/1MwM-lmkn9klyO93VDp7kzz91P4zx61p7/view?usp=drive_link |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1c6XqG2hdVdRLVjsiWPMmdkrAO3Y-lRtj/view?usp=drive_link |
| 2 | ANNUAL ACADEMIC CALANDER. | https://drive.google.com/file/d/1rGiwgKTJV43tB3Jw-AEkl-KERmAGJkui/view?usp=drive_link |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/1NPv09AZA335BqVizE_6SGorZYwwDGrw/view?usp=drive_link |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/1C6_ryXvVJE- |

| | | |
|---|--|---|
| | | g0kO8h0WS5e0GNPbeOxUh/view?usp=drive_link |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY) | https://drive.google.com/file/d/1BieLw-QLipNhLdGk-65UjQ9rDI53xCTI/view?usp=drive_link |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 233 | 228 | 97.85 | |
| 2 | 2024 | 302 | 285 | 94.37 | |
| 3 | 2023 | 277 | 263 | 94.95 | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 194 | 171 | 88.14 | |
| 2 | 2024 | 262 | 235 | 89.69 | |
| 3 | 2023 | 313 | 273 | 87.22 | |

D: **STAFF (TEACHING):**

| S. No. | INFORMATION | NUMBER/STRENGTH | NAME AND QUALIFICATIONS |
|--------|--|-----------------|---|
| 1. | PRINCIPAL | 1 | GYANENDRA KUMAR |
| 2. | VICE PRINCIPAL | 1 | ROHINI VARSHERNEY |
| 3. | HEADMISTRESS/HEADMASTER | | JUHI GUPTA |
| 4. | TOTAL NO. OF TEACHERS | | UPLOAD LIST/DETAILS |
| | ▪ PGT | | https://drive.google.com/drive/folders/1Vf6WYr_ffJiqMeXq |
| | ▪ TGT | | https://drive.google.com/drive/folders/1Vf6WYr_ffJiqMeXq |
| | ▪ PRT | | https://drive.google.com/drive/folders/1Vf6WYr_ffJiqMeXq |
| 5. | TEACHERS SECTION RATIO | | 1:3 |
| 6. | DETAILS OF SPECIAL EDUCATOR | | 0 |
| 7. | DETAILS OF COUNSELLOR & WELLNESS TEACHER | | NEETESH GAUTAM |

E: **SCHOOL INFRASTRUCTURE:**

| S. No. | INFORMATION | DETAILS |
|--------|---|----------------------|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR) | 8861 |
| 2. | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR) | 50 |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) | 10 |
| 4. | NO. AND SIZE OF LIBRARY (IN SQR MTR) | 1(74.32) |
| 5. | INTERNET FACILITY (YES/NO) | YES |
| 6. | NO. OF GIRLS TOILETS | 6 |
| 7. | NO. OF BOYS TOILETS | 6 |
| 8. | NO. OF CWSN TOILETS | 2 |
| 9. | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL | LINK NOT AVIABLE NOW |
